



ADVENT TIMES

FOURTH SEAL



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Calling All Youth!

‘God is love; merciful, abundant in goodness and truth.’ In His majestic character God has provided us with the most solemn truth ever committed to mortals. This truth is designed to redeem all mankind from our current fallen state. This truth convicts us of Sin, Righteousness and Judgment (*John 16:7-11, 13*). This truth is the Third Angel’s Messages of Revelation 14. The great object of us as youth is to proclaim this message, exalting God and calling the attention of His people to the living truths of His word. The signs of the times and the testimonies of God’s prophets are fulfilling before our eyes yet many of us are unaware. The prophetic message entrusted to us is unfolding in history day by day, and hour by hour, the Three Angel’s message is in its closing scenes, the message has long been and still remains present truth and a present reality for us as Seventh-Day Adventists with a present truth work that God has entrusted us to do. We are the final generation who are called ‘to lift up, not our own standard, not the standard of this world, but His [God’s] standard of truth’ (*Testimonies, Vol. 7, p151*).

About Us

This newsletter is brought to you by Seventh-Day-Adventist youth from across London. We are writing the vision and making it plain as we are told in *Habakkuk 2:2* “Write the vision and make it plain...that he may run that readeth it.” The Lord wants us to run to Him that we might be saved and more than this He wants us to share the everlasting gospel, the Three Angel’s Messages as David brings to view in *Psalms 71:17* “O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.” Young people this ought to be our mission to declare the wondrous works of the Lord, which He has taught us and these newsletters, month after month will demonstrate that it is the Lord through the Holy Spirit that teaches us, and it is the Lord from the book of Genesis through to the book of Revelation that is teaching us on the platform of this glorious light.

Our exhortation to you is to study to see if these things are so and to hold fast to that which is true; the present truth that is able to make you wise unto salvation (*2 Timothy 3:15*).

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The Constitution walls are falling down...
in preparation for the 4th seal to be repeated!

A crisis is on our hands for we are told, “The world is stirred with the spirit of war. The prophecy of the eleventh chapter of Daniel has nearly reached its complete fulfillment. Soon the scenes of trouble spoken of in the prophecies will take place” {*9 Testimonies for the Church 14*}.

In the UK the named Eurozone crisis is at hand to distract us as God’s people from the bigger picture. Yet, we are not to fear for we are reminded that God is the one who “removeth kings, and setting up kings” (*Daniel 2:20*).

Nonetheless, we are also told that the wise shall understand (*Daniel 12:10*). Let us then go back because “God requireth that which is past” (*Ecclesiastes 3:15*). In March 2009 just two months after Obama became the 44th US President he called for a bill to be passed, a bill, which the Washington Times noted, as “shocking to many.” In this proposed bill Obama sought to do that which has never been done in US history (at least under this false pretext), something also unsupported by the Constitution and that was to call for the implementation of “Prolonged Detention” camps.

December 15th 2011 the bill was passed by both Houses and finally approved by the Senate. Enabling the US military, the arms (army) of the papacy under the National Defence Authorization Act (NDAA), to indefinitely detain suspects without trial or arrest on the grounds of being seen as merely a potential threat to the United States. Then on the 31st December 2011, Obama signed this martial law, which enables the military to not only detain any US or non US citizen whether on US soil or not.

Yet how could such a bill be passed? This is not by chance but is bringing to view the final movements which we are told will be rapid ones and Daniel 11:40-45 clearly outlines these rapid movements. The key of circumstance enabling this bill to be passed was following the prophesied events of the 3rd woe with the attacks that took place on September 11th 2001 when the armies of Rome were held in check so that we the servants of God could



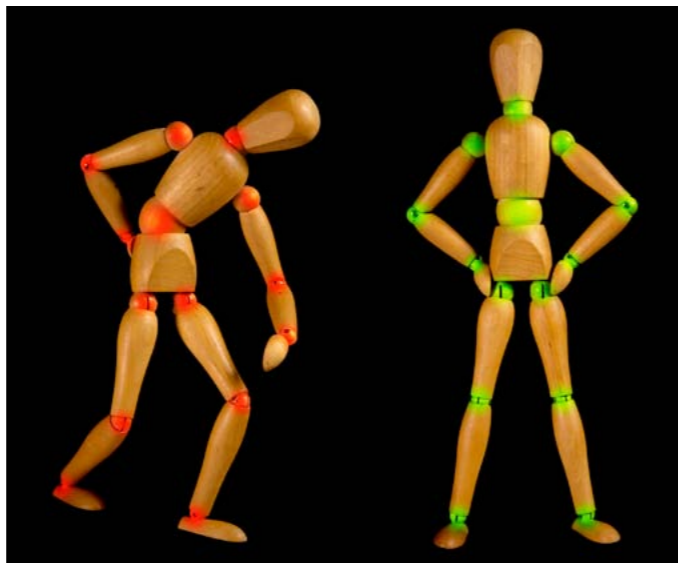
be sealed as Revelation 7 brings to view. This initial bill passed shortly after 9/11 is know as the “Authorization for Use of Military Force Against Iraq Resolution of 2002”, passed October 2nd 2002 by George Bush who preceded President Obama. So again despite false hopes we see that Obama in a more subtle and stealth manner is continuing with intensity along the same lines of work as Bush. That is to so position the armies of the Roman Catholic church that even before a world-wide Sunday law she will be seeking to kill the servants of the Lord (*see Early Writings 282.2*). Even now the cry is to go forth, “Babylon the great is fallen, is fallen” (*Revelation 18:2*). She has not completely fallen but the revelation of this false system has been made plain to we the remnant people of God for John representing us here at the end of the world is told by the angel “...Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns” (*Revelation 17:7*).

Now it is time for us to arise and shine (*Isaiah 60:1*), for we are nearing the experiene of the pale horse, the fourth seal, which is the church during the 1260 years of papal persecution or mystery Babylon the great as she is described in Revelation 17. This history is to be repeated at the Sunday Law/great time of trouble period just before us. Are we ready?....

Dietary Compromise Bad Habits

The main focus for this month's issue is on the fourth seal, as you will see from the main article this is a period of persecution, a period that has been and will again be repeated during the Sunday law time period that is just upon us. This compromise is founded on the unity of church and state. Now, how do we relate this to our experience, or in other words, how does the functioning and maintenance of our bodies relate to a condition of compromise between church and state? The pen of inspiration tells us "We are composed of what we eat and drink; and as it is in the physical economy, so it is in the spiritual economy" *{Review & Herald, April 2, 1889 par. 3}*.

So in other words, the decisions or lifestyle choices we make have a direct effect upon our spiritual condition. A simple example of this, is when one burns the midnight oil until the early hours of the next morning, let us just say 2:30am, with the view to rise for 6:30am in order to get ready for work. The result? For the majority the mind will be sluggish and energy levels will be at an all time low. Yet the counsel is that we are to make Christ our first and last in all that we do, and to gird up the loins of our mind *(1 Peter 1:13)*. This is to be our strength for the day, yet just as the compromise of the church of Thyatira, we see in the physical that this same compromise in a lack of rest produces this sure result for, "By allowing ourselves to form wrong habits, by keeping late hours, by gratifying appetite at the expense of health, we lay the foundation for feebleness..." *{Reflecting Christ 140.4}*. We are further told that, "The relation that exists between mind and body is very intimate: when one is affected, the other is always more or less in sympathy. It is impossible for men, while under the power of sinful, health-destroying habits, to appreciate sacred truths. When the intellect is clouded, the moral powers are enfeebled, and sin does not look sinful. The most ennobling, grand, and glorious



themes of God's Word seem but idle tales. Satan can then easily snatch away the good seed that has been sown in the heart; for the soul is in no condition to comprehend or understand its true value. It is thus that selfish, health-destroying indulgences are counteracting the influence of the message which is to prepare a people for the great day of God" *{Review & Herald, November 12, 1901 par. 7}*.

Is the third Angel's message not the most solemn, grand and glorious truth ever given to mortal man? Yes, you say, but Inspiration is telling us that even this truth will become to us as but a mere "idle tale", and that when we compromise in any way forming wrong habits "it is impossible" for us to appreciate sacred truths. "We are living in a most solemn, awful moment of this earth's history. Not a soul whose life is one of careless self-degradation, through transgression of physical laws, will stand in the great day of trial just before us... True religion and the laws of health go hand in hand" *{Our High Calling 266.4}*.



"And when he opened the fourth seal, I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him..." Revelation 6:7-8

The economy is galvanising the world rapidly into unification. The Papal power is positioning herself to assume the seat of authority. Recently reported the Vatican issued a document entitled "Reforming the International Financial and Monetary Systems in the Context of a Global Public Authority" in which it called for "supranational authority" with worldwide scope and "universal jurisdiction" to guide economic policies and decisions. These events move us ever closer to her assuming civil authority which was wounded in 1798, bringing us to the edge of the time spoken of as a "time of trouble, such as never was since there was a nation" *(Daniel 12:1)*. Ellen White describing the events now taking place penned, "The present is a time of overwhelming interest to all living. Rulers and statesmen, men who occupy positions of trust and authority, thinking men and women of all classes, have their attention fixed upon the events taking place about us. They are watching the relations that

exist among the nations. They observe the intensity that is taking possession of every earthly element and they recognize that something great and decisive is about to take place--that the world is on the verge of a stupendous crisis" *{Evangelism 194.2}*. The crisis here described is represented as the Fourth Seal, the Pale Horse.

"And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see. And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth" *(Revelation 6:7-8)*. The word 'pale' in the original Greek is "Chlōros" which means a verdant (yellowish) green, this word also derives its root meaning from the word "Chloē," which mean a Christian Women. Therefore, symbolically depicted here is a Christian church going through an experience, which

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the Bible defines as “pale.” When the Bible employs the term pale or paleness it denotes a time of trouble or persecution, *Isaiah 29:22* tells us, “Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.” *Jeremiah 30:5-7* goes on to say, “For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace. Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? Alas! for that day is great, so that none is like it: it is even the time of Jacob’s trouble; but he shall be saved out of it.” The experience of Jacob in both scriptures, focus on his time of shame and trouble, stemmed from the fear of persecution at the hand of his brother Esau (*see Genesis 32:1-32*) yet these scriptures have an even deeper meaning which we will discuss in future editions.

However, just as in the experience of Jacob we find the Church is likewise brought to this experience because of the events that took place under the Third Seal through the rise of the Papal Power to the world’s throne. The consequence of this is made effectual in the period of the Fourth Seal as we are told, “In the sixth century the papacy had become firmly established. Its seat of power was fixed in the imperial city, and the bishop of Rome was declared to be the head over the entire church. Paganism had given place to the papacy. The dragon had given to the beast “his power, and his seat, and great authority.” *Revelation 13:2*. And now began the 1260 years of papal oppression foretold in the prophecies of Daniel and the Revelation” {*Great Controversy 54*}. John the Revelator, by inspiration of Christ the True and Faithful witness, establishes this period as that of the fourth seal for we are further told, “All power was given unto them [him]” (*Revelation 6:8*), the marginal translation means “him,” thus pointing to the singular power of the Papacy, alongside “the beasts of the earth” symbolising the state or civil power (*see Daniel 7:17*); the means by which it had power to enforce its tyranny.

Of the church itself the cause of its paleness is brought



to view in the church history of Balaam and Balac (*see Revelation 2:14*), the prophet of God (Balaam), who apostatised his position for covetousness of the riches offered by the civil power Balac, to cause Israel to err (*see Numbers 24-25*). Thus illustrating the experience of the church of Pergamos “The church between 312 and 538 A.D. joined hands with the civil power. It took of the wealth of the State, and asked for civil protection. Then it was that the spiritual sins of idolatry and fornication were introduced. Idolatry was the love of money, the world, and all false worship which took place of the worship of Jehovah” {*The Story of the Seer of Patmos 57*}. The work of Balaam is made effectual and transitions into the work and figure of Jezebel in the church of Thyatira. In *Revelation 2:19-20* we read, “I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first. Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.” The cause for Christ having “a few things against” the church of Thyatira was because she permitted Jezebel to teach false worship within the church, doing the work of a false “prophetess”. How was this achieved? To the human eye the church of Thyatira was doing the very work of Christ (*see Luke 13:30*), that of self sacrifice as she even desired to be last more than the first. Yet, through the religion of faith by works, highlighted three times by Christ we are admonished that, “The principle that man can save himself by his own works lay at the foundation of every heathen religion...Satan had implanted this principle. Wherever it is held, men have no barrier against sin” {*Desire of Ages 35.2*}. This was the foundational principle of the Papal Catholic religion, from penance to indul-

gences men were taught they could earn, work and pay for their salvation.

Jezebel, used as the figure to illustrate this impure church is noted in the Bible for two key characteristics, namely her witchcraft and being a whorish mother (*2 Kings 9:22*). Witchcraft is likened unto the sin of rebellion (*1 Samuel 15:23*) a characteristic that began with Satan when he rebelled against the government of heaven (*Revelation 12:7*), therefore actuating the spirit of witchcraft is of the Serpent (the devil), and its purpose is to stand defiant against the laws of God. The Bible also defines the action of witchcraft as the dealing with familiar spirits, wizardry, enchantments and the state of the dead (*see 2 Chronicles 33:6; 1 Samuel 28:7-15*). This is its literal meaning, however the Bible teaches that after the cross there is a spiritual application (*see 1 Corinthians 15:44-46*), which is founded in modern spiritualism. “The doctrine of man’s consciousness in death, especially the belief that spirits of the dead return to minister to the

living, has prepared the way for modern spiritualism...” Spiritualism teaches...”Each mind will judge itself and not another.” “The judgment will be right, because it is the judgment of self. . . . Thus, in place of the righteousness and perfection of the infinite God, the true object of adoration; in place of the perfect righteousness of His law, the true standard of human attainment, Satan has substituted the sinful, erring nature of man himself as the only object of adoration, the only rule of judgment, or standard of character... in its present form, so far from being more worthy of toleration than formerly, it is really a more dangerous, because a more subtle, deception. While it formerly denounced Christ and the Bible, it now professes to accept both. But the Bible is interpreted in a manner that is pleasing to the unrenewed heart, while its solemn and vital truths are made of no effect. Love is dwelt upon as the chief attribute of God, but it is degraded to a weak sentimentalism, making little distinction between good and evil. God’s justice, His denunciations of sin, the



requirements of His holy law, are all kept out of sight... Pleasing, bewitching fables captivate the senses and lead men to reject the Bible as the foundation of their faith” {*Great Controversy 554-558*}. This is the bewitchment and seduction of Jezebel to the church of Thyatira and God’s church today. To stand in complete defiance of the law of God, whilst within the church she is destroying the foundations of pure ennobling truths which point men and women to Christ Jesus. When she sat on the throne as Mystery Babylon, the Mother of Harlots (as John goes on to describe her in *Revelation 17:5*), she did this work during her 1260 year reign, and today it is through her

daughters who hold onto their mothers doctrines i.e. Sunday Worship, that she is again infiltrating God’s last remnant church, Seventh-Day Adventism, to again do this same work to “...opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God” {*2 Thessalonians 2:4*}.

In entering into God’s jurisdiction, beginning with Constantine in 321 AD with his enactment of a Sunday Law the cry of Psalms 119:126 “It is time for thee, LORD, to work: for they have made void thy law,” in type of the Sunday Law crisis just upon us God manifested his power

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against the Pagan power (third seal) seated in Western Rome, through the first four trumpets brought to view in Revelation 8:6-12. Thus taking us to the year 476 AD where Eastern Rome was now left for the judgments of the three remaining woe trumpets. In the year 627 AD we see the first combat of the Saracen armies against Eastern Rome in the Conquest of Arabia under the history of the fifth trumpet. As Islam was commissioned by God’s divine providence to torment the Roman power, simultaneously this caused an act of separation and the sealing of God’s people “And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.” (Revelation 9:4). The grass here is representative of people (see Isaiah 40:7). This process is one of purification; a clear line of distinction is made between the true servants of God and those who just profess the name Christian. “During the period covered by Pergamos, the Spirit of the Lord was with the church as a church; but near the end of that period a separation began to take place. In the years following, [Thyatira history] there was a formed an organization still carrying the name of Christian; and another company, separating from that first organization, because of the fornications of Balaam” {The Story of the Seer of Patmos 62}. Christ to the church of Thyatira, is as One that searches the heart, and tries the reins (Jeremiah 17:10), giving reward accordingly, “And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works” (Revelation 2:23). Again identifying the work of separation, cleansing and judgement, we read, “Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins... But, O LORD of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause” (Psalms 7:9; Jeremiah 20:12).

Fire is the cleansing agent used to purify the church brought to view in Revelation 2:18, it cleanses and manifests the works for “Every man’s work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man’s work of

what sort it is” (1 Corinthians 3:13). In the literal history of Jezebel, God through the manifestation of fire upon the altar made evident the true from the false prophet, and thus making a clear distinction between the true and the false worship (see 1 Kings 18:19-40). In the literal Babylonian captivity of Israel, it was those who entered the fiery furnace with whom Christ identified himself namely the three Hebrew boys who we know to be the worshippers of the true God of heaven (see Daniel 3:24-25), a type of us here at the end of the world who are to represent the three angel’s messages. We are to note why God sent Israel into this experience. “Their religion had centered in the ceremonies of the sacrificial system. They had made the outward forms all-important, while they had lost the spirit of true worship. Their services were corrupted with the traditions and practices of heathenism, and in the performance of the sacrificial rites they did not look beyond the shadow to the substance. They did not discern Christ, the true offering for the sins of men. The Lord wrought to bring the people into captivity, and to suspend the services in the temple, in order that the outward ceremonies might not become the sum total of their religion. Their principles and practices must be purged from heathenism. The ritual service ceased in order that heart service might be revived. The outward glory was removed that the spiritual might be revealed” {16 Manuscript Releases 334.3}. The religion of works had infiltrated the Israel of God. This is the same condition of the final church Laodicea, Seventh-Day Adventism who says of herself, “I am rich, and increased with goods, and have need of nothing” (Revelation 3:17). In place of Ancient Israel’s traditions of sacrificial rites and feast days, it is the modern youth days, General Conference led global prayer days for the



latter rain, and yearly camp meetings all devoid of a spirit of true worship and purpose in Christ. The work of the daughters of Mystery Babylon, are revealed in the worship assemblies marred with heathen music of all kinds as on the plains of Dura (see Daniel 3), and that of ancient Israel under Moses just before entering the Canaan land (see Exodus 32). Its only purpose being to prepare the professed people of God to bow down to the image again (see Revelation 13:11-18; Daniel 11:40-45). From the pulpits is heard “In the Bible perfection is not referenced to flawlessness or sinlessness, never is... In the Bible there is no reference to the close of probation meaning that you will not have a mediator.” These words were spoken in what was called the “Revive” camp meeting by Gifford Rhamie, Lecturer in Pastoral Studies: Word and Worship, Newbold College speaking at SEC/NEC Camp Meeting 2011 Youth Workshop.

The spirit of persecution and that of seeking to destroy the prophet is seen in the history of literal Jezebel (see 1 Kings 18:13), during the Babylonian empire of Nebuchadnezzar (see Daniel 2:13; 3:13-19), and in Mystery Babylon during the 1260 years of the Papal Catholic church persecution (Revelation 11:3; 7). These prophets were witnesses for Christ contending for the pure faith and revealing the working of the Mystery of Iniquity. This same spirit actuates those within the church that war against and systematically tear down the prophets’ word and work. Today they are heard saying “Ellen White’s authority can be compared to the authority of the extracanonical prophets. The inspired messages she received for the church are not an addition to the canon. Her writings are not another Bible, nor do they carry the kind of authority found in the Bible.” {Lesson 8, The Prophetic Gift, Sabbath School Quarterly 2009}. “We believe that the purposes of the Ellen White writings include guidance in understanding the teaching of Scripture and application of these teachings, with prophetic urgency, to the spiritual and moral life.” And yet in the same breath we are told, “We do not believe that the writings of Ellen White are essential for the proclamation of the truths of Scripture to society at large.” {Ten Affirmations and Ten Denials on Ellen White’s Authority, The Biblical Research Institute of The Gen-

eral Conference of Seventh-day Adventists}.

We are warned “The very last deception of Satan will be to make of none effect the testimony of the Spirit of God...Satan will work ingeniously, in different ways and through different agencies, to unsettle the confidence of God’s remnant people in the true testimony. {Last Days Events 177.5}. Satan is and will continue to work at such great length because it is the straight testimony that is to

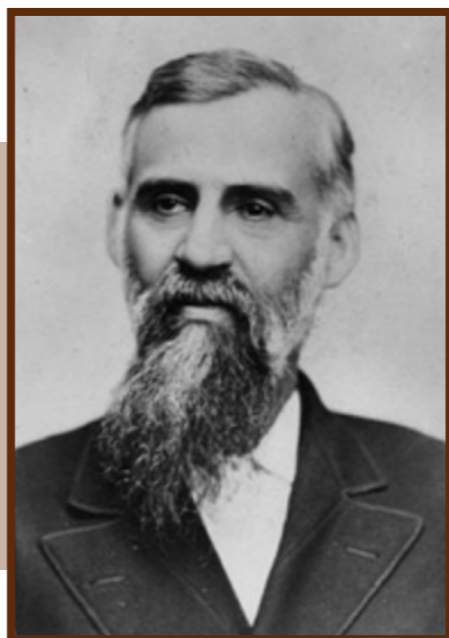
Fire is the cleansing agent used to purify the church brought to view in Revelation 2:18, it cleanses and manifests the works for “Every man’s work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man’s work of what sort it is”

cause the true revival necessary to meet the crisis. “I was shown the people of God, and saw them mightily shaken. I saw some with strong faith and agonizing cries, pleading with God. Their countenances were pale, and marked with deep anxiety which expressed their internal struggle.... Some, I saw, did not participate in this work of agonizing and pleading. They seemed indifferent and careless. They were not resisting the darkness around them, and it shut

them in like a thick cloud. The angels of God left them, and went to the aid of those earnest, praying ones...I asked the meaning of the shaking I had seen. I was shown that it would be caused by the straight testimony called forth by the counsel of the True Witness to the Laodiceans. It will have its effect upon the heart of the receiver of the testimony, and it will lead him to exalt the standard and pour forth the straight truth. This straight testimony, some will not bear. They will rise up against it, and this will cause a shaking among God’s people...This testimony must work deep repentance, and all that truly receive it, will obey it, and be purified.” {Review & Herald, December 31, 1857}. The darkness that encircles itself around the people of God emanates from the black horse, Pergamos who is now in its final stages. The straight testimony is now to be agitated, the foundational doctrines long buried must be revived, this is the message that is “to prepare a people to stand in the day of the Lord” {3 Selected Messages 49.3}, the message founded in the third’s angel message which is Daniel Eleven verses forty to forty-five, this is the standard, the revived message which will prepare God’s people for the crisis just ahead (see 8 Testimonies for the church 94; 13 Manuscript Releases 394). It is through this message that God has wrought and designed the needful work of true heart service to be revived and the faith purified.

George Ide Butler (1834-1918)

Brother Butler was a minister, administrator, and author. Originally from Vermont, Butler's parents were closely involved in the beginnings of the Seventh-day Adventist Church. During his youth George expressed leanings toward infidelity, but after moving to Iowa with his family in 1853 he was converted at the age of 22 and baptized by J. N. Andrews. He then settled on a farm and taught school during the winter months, and on March 10, 1859 he married Lentha Lockwood (1826-1901). After their marriage they settled near Waukon, Iowa, where George resumed teaching.



In 1865 after the falling away of Snook and Brinkerhoff, Butler was elected as the new Iowa Conference President. In June 1867 Butler was given a ministerial license, and in October of the same year he was ordained. He worked tirelessly as an evangelist bringing unity in the previously fragmented conference. As a result of his rebuttals to the Marion party, which focused their dissent upon the ministry of Ellen White, Butler became one of her foremost supporters in the church during the 1860s and 1870s. Butler was particularly active in raising funds to start Battle Creek College and to establish Pacific Press.

James White's declining health was the cause of Butler's election as president of the General Conference in the year 1872. In 1874 Butler resigned as president and James White, then sufficiently recovered, took back the reins of leadership. Butler returned to Iowa where at the next Iowa-Nebraska Conference meeting he was elected president (1876-1877), where he started a vigorous evangelistic program. When James White's health began to fail a second time, Butler was once again elected General Conference president (1880-1888). In 1882 he also became president of the SDA Publishing Association, and four years later he was involved in an interpretative disagreement with E. J. Waggoner over the identity of the law in the book of Galatians, and whether that law was the ceremonial or moral law. He also confronted the apostasy of D. M. Canright. By the time of the famous 1888 General Conference session, Butler's health had col-

lapsed, but from his sick bed he still called for those who were more sympathetic to him to "stand by the old landmarks" or not to give up traditional theological positions. He wrote Ellen White a 41-page letter blaming her, W. C. White, and E. J. Waggoner for his illness. This called forth a strong rebuke from Ellen White.

Soon after the 1888 General Conference session, the Butlers moved to Florida and purchased a rural farm, called "Twin Magnolias," on which they raised citrus fruit. The following year, Lentha suffered a debilitating stroke. It was during these years of solitude that Butler repented for the wrong course he had followed in the events surrounding the 1888 General Conference session. In 1901 Lentha died after which George was elected the first president of the Florida Conference. The following year he was elected president of the Southern Union Conference and the Southern Publishing Association, assisting in the development of the work in the American south, with Ellen White's encouragement. In 1907 Butler remarried to Elizabeth Work Grainger, whose husband had died in the mission field, and the next year he retired a second time. In his last years he worked to uphold the Spirit of Prophecy, helping to keep the young Loma Linda institution open when others worked to close it. These are among some of his compilations, "The Change of the Sabbath" and "The Law in the Book of Galatians."

Q & A

"I keep hearing that Daniel 11:40-45 is the whole Bible. How can this be, when I open my Bible and see 66 books with many histories and stories that have nothing to do with those verses?"

As students of prophecy it is crucial for us to know that the whole Bible speaks about the end of the world, that everything that has happened in the past was written for us (*Romans 15:4*). The Spirit of prophecy states "Each of the ancient prophets spoke less for their own time than for ours, so that their prophesying is in force for us" (*Christ Triumphan 357.2*). The stories in the Bible offer warnings and reproofs for us at the end of the world, because the histories in the Bible are and will continue to repeat in our own experience to the very close of this earth's history. The purpose being that we may take heed lest we fall unlike Israel in the majority of histories past (*1 Corinthians 11:12*).

In relation to Daniel 11:40-45, we find that these verses are the keys that unlock the whole Bible and give these histories its end time application. Let us explore this further, in Revelation 5 John in vision sees a book sealed with seven seals. The pen of inspiration describes this book as "...the roll of the history of God's providences, the prophetic history of nations and the church. Herein was contained the divine utterances, His authority, His commandments, His laws, the whole symbolic counsel of the Eternal, and the history of all ruling powers in the nations. In symbolic language was contained in that roll the influence of every nation, tongue, and people from the beginning of earth's history to its close" (*9 Manuscript Releases 7.2*). In other words the whole Bible, the great controversy is contained in this book.

Ezekiel also sees this book in Ezekiel 2:9-10 "And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein; And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe." Ezekiel is told to eat the roll, and in his mouth it tastes like honey (*Ezekiel 3:1-3*). This same command is given

to John in Revelation 10, "And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter." Commenting on Revelation 10, Ellen White states "The book that was sealed was not the book of Revelation, but that portion of the prophecy of Daniel which related to the last days. The Scripture says, "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased" (*Daniel 12:4*). When the book was opened, the proclamation was made, "Time shall be no longer." (*See Revelation 10:6*.) The book of Daniel is now unsealed, and the revelation made by Christ to John is to come to all the inhabitants of the earth. By the increase of knowledge a people is to be prepared to stand in the latter days" (*2 Selected Messages 105.1*).

In summary, the book with seven seals in Revelation 5, Ezekiel 2-3 and Revelation 10 are the same book. Yet the books of Daniel and Revelation are one and the book now open is that portion in Daniel 11:40-45 that "at the time of the end," which is 1798 for the Millerites and 1989 (for us) to be opened.

It is through Daniel 11:40-45 that Christ unseals the truths of the whole Bible to us that we might be prepared to stand in these last days We read "...see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey" (*1 Samuel 14:29*). What is this honey? It is the Word of God, the word that became flesh and dwelt among us (*John 1:1*) and is even now among us in the form of Daniel 11:40-45 both the Chazon and Mareh/Marah vision.

CAMP MEETING

From February 23rd To March 1st 2012

« Eating The Little Book »

Topics

Daniel 11

Character Preparation

The Sealing Message and the Latter Rain

Eating the Little Book : Revelation 18

And many others topics

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Jamal Sankey (USA)

Kevin Howard (USA)

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(220 kms from Paris).

The Train Station (Le Mans) is 35 kms
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For more details visit :

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Date & Schedule

The Camp meeting will be held

From February 23rd to March 1st, 2012.

Arrival time :

Thursday February 23rd by 12 pm.

The first lecture will begin at 4 pm following the lunch that will be served between 2 - 3 pm

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